

**GOVERNMENT OF THE KHYBER PAKHTUNKHWA  
LAW, PARLIAMENTARY AFFAIRS AND  
HUMAN RIGHTS DEPARTMENT**

**NOTIFICATION**

*Peshawar, dated the 26<sup>th</sup> June, 2025.*

**No. SO(HR)LD/2-3/DGHR/NGR/2024-25/Vol-X:** In exercise of the powers conferred by section 13 of the Khyber Pakhtunkhwa Promotion, Protection and Enforcement of Human Rights Act, 2014 (Khyber Pakhtunkhwa Act No. III of 2014), read with section 7 thereof, the Government of Khyber Pakhtunkhwa is pleased to direct that in the Khyber Pakhtunkhwa Non-Governmental Organizations Registration (Working in the Field of Human Rights) Rules, 2024, the following amendments shall be made, namely:

**AMENDMENTS**

**1. In rule 3,-**

(i) in sub-rule (3), for the words, figure and brackets "ten percent (10%)", the words, figure and brackets "five percent (5%)" shall be substituted; and

(ii) in sub-rule (4),-

(a) in clause (a), for the words "a scheduled bank", the words "Government treasury" shall be substituted;

(b) in clause (c), for the words "general meeting of the members", the words "Executive Board meeting" shall be substituted;

(c) for clause (d), the following shall be substituted, namely:

"(d) a report of activities for the last three years or since the establishment of Non-Governmental Organization, whichever is less or a state of activities, undertaken during the said period:

Provided that this condition shall apply to existing Non-Governmental Organizations and shall not be applicable to the Non-Governmental Organizations to be newly established;"

(d) clause (f) shall be deleted; and

(e) for sub-rule (6), the following shall be substituted, namely:

"(6) In case the applicant fails to fulfill the deficiency within the time specified by the Directorate General, the time for fulfilling the deficiency may be extended for such period as may be determined by the Directorate General. In case the applicant fails to fulfill the deficiency within the extended time, his application may be rejected by the Director General by an order in writing."




2. The existing provision of rule 4 shall be numbered as sub-rule (1) of rule 4 and after sub-rule (1) as so numbered, the following new sub-rules shall be added, namely:

“(2) The Non-Governmental Organization after getting registered under sub-rule (1), shall register itself with the Charitable Commission within six months from the date of registration with the Directorate General. The Non-Governmental Organization shall provide a copy of the registration certificate issued by the Charity Commission to the Directorate General forthwith.

(3) If the Non-Governmental Organization fails to furnish the registration certificate issued by the Charitable Commission, the Director General shall issue a notice to the Non-Governmental Organization to furnish the registration certificate within such time not exceeding sixty days. If the Non-Governmental Organization still fails to furnish the certificate, the Director General may, after giving the Non-Governmental Organization an opportunity of hearing, suspend the registration of the Non-Governmental Organization by an order in writing till the time the Non-Governmental Organization furnishes registration certificate issued by the Charitable Commission.”.

3. In rule 7, sub-rule (2) shall be deleted.

4. In rule 10,-

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- (a) in sub-rule (2), after the words “if needed”, the words “and in consultation with the concerned registered Non-Governmental Organization” shall be inserted; and
- (b) in sub-rule (5), after the words “operation or activity”, the words “regarding promotion and protection of human rights” shall be inserted.

5. After rule 11, the following new rule shall be added, namely:

**“12. Power to amend Schedule.---**The Department may amend the Schedule from time to time.”.

6. For Schedule-I, the following shall be substituted, namely:

**“SCHEDULE-I**  
**[see rule 3(1)]**

**Application Form**  
**Part A**

**General Information**

1. Name of Non-Governmental Organization: \_\_\_\_\_
2. Date of Establishment: \_\_\_\_\_
3. Registration Authority: Director General, Law and Human Rights
4. Registration No. and Date (if applicable): \_\_\_\_\_
5. Type of Non-Governmental Organization: \_\_\_\_\_

- ☐ Non-Profit Organization (NPO)
- ☐ Trust
- ☐ Foundation
- ☐ Association
- ☐ Other (Specify): \_\_\_\_\_

**7. Area of Interest / Sector (Only Human Rights Related Sectors Allowed):**

- ☐ Human Rights Protection
- ☐ Legal Aid & Access to Justice
- ☐ Gender Equality & Women's Rights
- ☐ Child Rights & Protection
- ☐ Rights of Persons with Disabilities
- ☐ Transgender & Minority Rights
- ☐ Refugee & Migrant Rights
- ☐ Freedom of Expression & Assembly
- ☐ Labor & Employment Rights
- ☐ Other (Specify): \_\_\_\_\_

**8. Geographical Scope of Operations:**

- ☐ Local (Specify Districts): \_\_\_\_\_
- ☐ Provincial (Khyber Pakhtunkhwa)
- ☐ National (Specify Provinces): \_\_\_\_\_

**9. Previous Registration Details (if applicable):**

- Previous Registration Authority: \_\_\_\_\_
- Registration No. & Date: \_\_\_\_\_
- Duration of Work (years): \_\_\_\_\_

**9. Name of Parent Non-Governmental Organization (if any):** \_\_\_\_\_

**10. Name of Sister Non-Governmental Organization (if any):** \_\_\_\_\_

**11. Security Approval (if any):** (Only applicable for Non-Governmental Organization legally required to obtain security clearance)

- ☐ Yes (Specify Issuing Authority & Date): \_\_\_\_\_
- ☐ No

**12. Professional Association/Membership (if applicable):**

- ☐ National Human Rights Institution (NCHR, Provincial Commissions)
- ☐ International Human Rights Networks
- ☐ Local Bar Associations / Legal Forums
- ☐ Other (Specify): \_\_\_\_\_



**PART-B**  
**Address Information**

**Head Office**

Registered Address:

Postal Address:

**Contact Details (Official)**

Telephone:  Mobile (Official):

Fax:  Email ID:

Official Website:

Other Social Media:

**Regional Offices**

Postal Address:

**Contact Details (Official):**

Telephone:  Mobile (Official):

Fax:  Email ID:

Official Website:

Other Social Media:

**Local / Field Offices\***

Postal Addresses

**Contact Details (Official):**

Telephone:  Mobile (Official):

Fax:  Email ID:

Official Website:

Other Social Media:

\*Operational area to include branch and sub offices in a District, City, Town or Union Council.

**PART-C**  
**Objectives**

(a) **General Objectives:**

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(b) **Geographical Focus of Work (Specify Districts in Khyber Pakhtunkhwa):**

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**Thematic Focus**

- ☐ Human Rights Protection
- ☐ Legal Aid & Access to Justice
- ☐ Gender Equality & Women's Rights
- ☐ Child Rights & Protection
- ☐ Rights of Persons with Disabilities
- ☐ Transgender & Minority Rights
- ☐ Refugee & Migrant Rights
- ☐ Freedom of Expression & Assembly
- ☐ Labor & Employment Rights
- ☐ Protection Against Gender-Based Violence
- ☐ Other (Specify): \_\_\_\_\_

**Beneficiaries (Target Groups):**

- ☐ Children
- ☐ Women
- ☐ Transgender Persons
- ☐ Persons with Disabilities (PWDs)
- ☐ Orphans
- ☐ Refugees & Migrants
- ☐ Elderly Persons
- ☐ Government Institutions
- ☐ Survivors of Gender-Based Violence
- ☐ Other (Specify): \_\_\_\_\_

**How Does Your Non-Governmental Organization Operate?**

- ☐ Provides Human Rights Training & Capacity Building
- ☐ Conducts Legal Awareness & Rights-Based Advocacy
- ☐ Supports Survivors of Violence & Discrimination
- ☐ Provides Referral & Protection Services
- ☐ Conducts Research & Policy Analysis
- ☐ Provides Psychosocial & Mental Health Support
- ☐ Strengthens Institutional Reforms & Policy Development
- ☐ Other (Specify): \_\_\_\_\_

**Collaboration with Local Non-Governmental Organizations/Non-Profit Organizations (if applicable):**

Name of Partner Non-Governmental Organization: \_\_\_\_\_

Nature of Collaboration: \_\_\_\_\_

Joint Activities: \_\_\_\_\_

**PART-D**  
**Management and Staff**

**Total Number of Employees:**

- Local Employees: \_\_\_\_\_
  - Foreign Employees (if applicable): \_\_\_\_\_
- 

**Head of the Non-Governmental Organization/Chief Administrator:**

Name: \_\_\_\_\_  
Designation: \_\_\_\_\_  
Permanent Address: \_\_\_\_\_  
CNIC No.: \_\_\_\_\_  
Nationality: \_\_\_\_\_

**Contact Details:**

- Telephone No.: \_\_\_\_\_
- Mobile No.: \_\_\_\_\_
- Email: \_\_\_\_\_

**Treasurer/Accountant:**

Name: \_\_\_\_\_  
Designation: \_\_\_\_\_  
CNIC No.: \_\_\_\_\_  
Permanent Address: \_\_\_\_\_  
Nationality: \_\_\_\_\_

**Contact Details (Official):**

- Telephone No.: \_\_\_\_\_
- Mobile No.: \_\_\_\_\_
- Email: \_\_\_\_\_

**Secretary:**

Name: \_\_\_\_\_  
CNIC No.: \_\_\_\_\_  
Permanent Address: \_\_\_\_\_  
Nationality: \_\_\_\_\_

**Contact Details:**

- Telephone No.: \_\_\_\_\_
- Mobile No.: \_\_\_\_\_
- Email: \_\_\_\_\_

**Other Staff Members:**

(Include all office bearers, permanent employees, and daily wage staff)

**S. No. Name of Employee Designation Education Date of Birth Domicile CNIC Cell No:**

- 1.
- 2.
- 3.

**PART-E**  
**Projects/Programmes/Assignments Completed**

**Completed Projects / Programmes / Assignments**

**Total Number of Completed Projects:** \_\_\_\_\_

**Revised Project Details Table**

S.No.	Project Name	Target Area (District/City/Town/UC)	Start Date (MM/YYYY)	End Date (MM/YYYY)	Total Funds (PKR/USD)	Funding Source / Donor	Thematic Focus	Total Beneficiaries
1.								
2.								
3.								
4.								
5.								
6.								





**PART-F**  
**Projects/Programmes/Assignments Under Implementation**

Number of Ongoing Projects/Programmes/Assignments:

Total Ongoing Projects: \_\_\_\_\_

Ongoing Project Details

S.No.	Project Name	Target Area (District/City/Town/UC)	Start Date (MM/YYYY)	Expected Completion Date (MM/YYYY)	Total Funds (PKR/USD)	Funding Source / Donor	Thematic Focus	Total Beneficiaries
1.								
2.								
3.								
4.								
5.								
6.								

Project Director / Team Leader

Name: \_\_\_\_\_

Total Project Cost: \_\_\_\_\_



Funding Source

- ☐ International Donors (Specify): \_\_\_\_\_
- ☐ INGOs (Specify): \_\_\_\_\_
- ☐ Government (Specify Department): \_\_\_\_\_
- ☐ Membership Contributions (Specify): \_\_\_\_\_
- ☐ Voluntary Donations (Specify): \_\_\_\_\_
- ☐ Fundraising (Specify): \_\_\_\_\_
- ☐ Other (Specify): \_\_\_\_\_

Thematic Focus

- ☐ Human Rights Protection
- ☐ Legal Aid & Access to Justice
- ☐ Gender Equality & Women's Rights
- ☐ Child Rights & Protection
- ☐ Rights of Persons with Disabilities
- ☐ Transgender & Minority Rights
- ☐ Refugee & Migrant Rights
- ☐ Freedom of Expression & Assembly
- ☐ Labor & Employment Rights
- ☐ Protection Against Gender-Based Violence
- ☐ Other (Specify): \_\_\_\_\_

Beneficiaries (Target Groups)

Total Number of Beneficiaries: \_\_\_\_\_



- ☐ Children
- ☐ Women
- ☐ Transgender Persons
- ☐ Persons with Disabilities (PWDs)
- ☐ Orphans
- ☐ Refugees & Migrants
- ☐ Elderly Persons
- ☐ Government Institutions
- ☐ Survivors of Gender-Based Violence
- ☐ Other (Specify): \_\_\_\_\_

Scope of Activities:

Focal Area / Key Interventions:

Clearance / Permission (if applicable):


- ☐ Office Establishment
- ☐ Travel Permits
- ☐ Operations in Restricted Areas
- ☐ None

**PART-G**  
**Planned Projects/Programmes/Assignments**

Number of Planned Projects/Programmes/Assignments:

Total Planned Projects: \_\_\_\_\_

Planned Project Details



S.No.	Project Name	Thematic Focus	Geographic Focus (District/City/Province)	Potential Funding Source	Expected Beneficiaries
1.					
2.					
3.					

**PART-H**  
**Financial Information**

**Tax & Registration Information:**

- National Tax Number (NTN): \_\_\_\_\_
- Tax Exemption Reference (if applicable): \_\_\_\_\_

**Bank Accounts:**


**Principal Account:**

- Account Title: \_\_\_\_\_
- Account IBAN: \_\_\_\_\_
- Account Number: \_\_\_\_\_
- Branch Address: \_\_\_\_\_

**Other Approved Accounts (if applicable):**

- Account Title: \_\_\_\_\_
- Account IBAN: \_\_\_\_\_
- Account Number: \_\_\_\_\_
- Branch Address: \_\_\_\_\_

**Funding Source:**

- 
- ☐ Bilateral Donors
  - ☐ INGOs
  - ☐ Federal / Provincial Government
  - ☐ National / International Organizations
  - ☐ Voluntary Contributions
  - ☐ Membership Fees
  - ☐ Donations
  - ☐ Fundraising
  - ☐ Foundations
  - ☐ Multilateral Agencies
  - ☐ Other (Specify): \_\_\_\_\_

**Annual Audit of Accounts:**

- Date of Last Audit: \_\_\_\_\_
- Name of Recognized Auditor: \_\_\_\_\_
- Audit Objections (if any): \_\_\_\_\_
- Due Date of Next Audit: \_\_\_\_\_
- Attach Last Three Years' Audit Reports (if applicable).



## PART-I

### Assets


#### Movable Assets (Vehicles, Equipment, Endowments, etc.)

##### Vehicle Details (If applicable):

- Type of Vehicle: \_\_\_\_\_
- Registration Number: \_\_\_\_\_
- Chassis Number: \_\_\_\_\_
- Year of Manufacture: \_\_\_\_\_
- Model: \_\_\_\_\_
- Make: \_\_\_\_\_

#### Immovable Assets (Office Premises, Property Under Non-Governmental Organization Use):

##### Property Details:

- 
- Status: ☐ Owned ☐ Leased ☐ Rented ☐ Donated
  - Location / Address: \_\_\_\_\_
  - Usage: ☐ Office ☐ Training Center ☐ Shelter ☐ Other (Specify) \_\_\_\_\_
  - Lease Agreement (if applicable): ☐ Yes ☐ No
  - Source of Property Acquisition: ☐ NGO-owned ☐ Donor-funded ☐ Other

##### Car Rental Services (If applicable):

- Name of Rental Company: \_\_\_\_\_
- Company Address: \_\_\_\_\_

**PART-J**  
**Security Agreement and Arrangements**

Local Security Organizations (If Hired)

Yes \_\_\_\_\_

No \_\_\_\_\_

S.No.	Security Company Name	Address	Contact Person	Telephone	Email	Agreement Duration (From-To)
1.						
2.						

Other Security Arrangements (If applicable)

Yes \_\_\_\_\_

No \_\_\_\_\_

If Yes

- Name of Security Agency: \_\_\_\_\_
- Term of Security Agreement: From \_\_\_\_\_ to \_\_\_\_\_
- Nature of Protection: \_\_\_\_\_

10. In Schedule-II, in the second paragraph, for the word "an", the word "and" shall be substituted.
11. Schedule-IV shall be deleted.

**SECRETARY TO**  
**GOVERNMENT OF THE KHYBER PAKHTUNKHWA**  
**LAW, PARLIAMENTARY AFFAIRS AND**  
**HUMAN RIGHTS DEPARTMENT.**

**Endst.No. & Date Even:**

Copy forwarded to:-

1. The Registrar, Supreme Court of Pakistan, Islamabad.
2. The Attorney General, Government of Pakistan, Islamabad.
3. The Principal Secretary to Chief Minister, Khyber Pakhtunkhwa.
4. The Principal Secretary to Governor, Khyber Pakhtunkhwa.
5. The All Administrative Secretaries to Government of Khyber Pakhtunkhwa.
6. The Registrar, Peshawar High Court, Peshawar.
7. The Advocate General, Khyber Pakhtunkhwa.
8. The All Divisional Commissioners, Khyber Pakhtunkhwa.
9. The All Deputy Commissioners, Khyber Pakhtunkhwa.
10. Director General, Law & Human Rights, Khyber Pakhtunkhwa.
11. The Chairman, Khyber Pakhtunkhwa Subordinate Judiciary.
12. The Manager, Government Printing Press alongwith copy of above mentioned rules for publication in official Gazette with the request to provide 23 copies of the gazette publication.
13. The PS to Minister for Law, Parliamentary Affairs and Human Rights Khyber Pakhtunkhwa.
14. The PS to Chief Secretary, Khyber Pakhtunkhwa.
15. The PS to Secretary, Law, Parliamentary Affairs and Human Rights Department.

  
(YAR MUHAMMAD)

SECTION OFFICER (Human Rights)